

Dieci Il Mio Mondo In Un Numero

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in recent years the problem of translation has received renewed attention but it has been mostly approached from a linguistic or ontological perspective this book focuses on another aspect i e the political and ethical implications of translation engaged in a debate which encompasses various philosophers such as schleiermacher benjamin ortega y gasset quine gadamer derrida and ricur the book s contributions show that translation can be considered in an ambivalent way which has a great ethical and political significance as an attempt to bring the other back to one s own world or vice versa as an attempt to open up one s own world and to experience different cultures translation is in fact inevitably an experience of alterity series philosophy language literature philosophie sprache literatur vol 4

nonostante lo sviluppo di una definizione matematica e rigorosa del continuo attraverso i lavori di cantor e lo sviluppo teoria degli insiemi a fine 800 la continuità del tempo rimane un problema per la filosofia contemporanea questo vale soprattutto per quelle teorie che accentuano la natura dinamica del tempo e del cambiamento come la teoria a del tempo e in particolare il presentismo come è possibile pensare il tempo come continuo e perciò come esteso se esso è in quanto dinamico in eterno divenire come possiamo concepire la continuità del tempo in contrapposizione alla continuità dello spazio attraverso un analisi di diverse concezioni del continuo nella storia della filosofia così il presente volume intende esplorare diverse risposte a tali domande

proceedings for 1952 include the proceedings of the 8th general assembly of the international geographical union

includes a later edition of the proceedings of the 1st congress comprenant le sommaire des travaux de la première période et les mémoires in extenso de la seconde période

j m g le clézio et la métaphore exotique propose une analyse détaillée et approfondie de l oeuvre de j m g le clézio prix nobel de littérature 2008 la question de la métaphore

exotique sert ici de fil conducteur et permet d'éclairer le corpus leclézien d'un triple point de vue textuel anthropologique et psychanalytique l'inscription problématique de l'espace et du voyage domine en effet toute la production littéraire de le clézio et cette inscription s'accompagne d'une certaine ambiguïté générique d'une part l'analyse montre que l'écriture du voyage fonctionne chez le clézio comme chez Segalen comme une écriture des limites c'est à dire comme un déplacement du sujet et du sens mais d'autre part l'analyse montre que l'écriture du voyage dessine chez le clézio un rapport singulier et ambivalent à l'espace postmoderne au désenchantement du monde et à la disparition des grands mythes fondateurs interrogeant l'acte même de la création littéraire a la fois humaniste et antidogmatique l'oeuvre de JMGL clézio se situe ainsi de façon originale dans les marges des grands mouvements littéraires du XXe et du XXIe siècle du nouveau roman des années 60 à la littérature mondiale d'aujourd'hui

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